

# How To Study Your Bible



## Lesson 1

1. Your First Steps
2. Get Familiar With the Bible
3. About Bible Translations
4. Bible Study Books & Helps
5. Sample Word Study - 2 Tim. 2:15

# PREPARE TO STUDY THE SCRIPTURES

## LESSON 1

*Study to show yourself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth. -2 Timothy 2:15 NKJV*

### First Steps

- A Quiet Place, space, and time
- A Desk or table & good lighting
- A Notebook and pen
- A Prayer for Guidance (John 14:26)

### The Bible - There is no substitute for knowing the Bible itself

- How was it written, inspired, authoritative, inerrant,
- Old and New Testaments - understand the difference
- Learn the Books of the Bible (66 books - 39 and 27)
- Know the flow - a little of history (all the stories of the Bible)
- Read the Word - read it often, read systematically, read book in one sitting
- Memorize as much as you can - verse or passage per month

### Bible Translations - Literal Translations and Paraphrases

- KJV - often more is available for research (literal but archaic)
- NIV - New International Version - is not literal translation
- NASV - New American Standard (most literal)
- Modern Language
- Amplified
- Multiple Translations side by side

### Bible Helps -

- Youngs - analytical concordance
- Strongs - exhaustive concordance - numbering system
- Cross References - verse relationship 15,000 of them
- A Good Study Bible - NIV
- Zondervan Study Bible
- Vines Expository Dictionary of NT Words
- Nave's Topical Bible
- Thompson Chain Reference Bible
- Bible Dictionary - Encyclopedia

### Sample Word Study

2 Timothy 2:15

## Bible Study Helps Bibliography

- All the Doctrines of the Bible, Hurbert Lockyer, Zondervan Publishing House, Grand Rapids, 1964
- Bible Encyclopedia and Dictionary, Fausset, Andrew. R. , Zondervan, Grand Rapids,
- Dake's Annotated Reference Bible, Finis Jennings Dake, Dake Bible Sales, Inc, Lawrenceville, GA, 1961
- Expository Dictionary of New Testament Words, W.E. Vine, Fleming Revell Company, 1940
- How To Study Your Bible, Kay Arthur, Harvest House Publishers, 1994
- Nave's Topical Bible, Orville J. Nave, Southwestern Co. Nashville, 1962
- The New Bible Dictionary, Douglas, J.D. editor, Eerdmans Pub. Grand Rapids, 1962
- Pictorial Encyclopedia of the Bible, Vols. 1-4 Merrill C. Tenney, editor, Zondervan, 1975
- The Believer's Study Bible NKJV - Thomas Nelson Pub, W.A. Chriswell, editor. 1982
- The NIV Study Bible, Kenneth Barker, Ed., Zondervan Bible Publishers. 1985
- The New Bible Dictionary, Douglas, J.D. editor, Eerdmans Pub. Grand Rapids, 1962
- The Hebrew-Greek Study Bible, Spiros Zodhiates, World Bible Publishers, 1988
- The New Chain-Reference Bible, Frank Charles Thompson, Kirkbride Bible Co. Inc, Indianapolis, 1964
- The Interlinear Greek-English New Testament, Nestle Greek Text, Zondervan, 1958
- The New Testament from 26 Translations, Curtis Vaughan, ed., Zondervan Publishing House. 1967

Not all these books are necessary, but three are very important

- ◇ An Exhaustive Concordance (Strong's or Young's)
- ◇ Vine's Expository Dictionary of N. T. Words
- ◇ A Bible Dictionary/Encyclopedia

# **The Basics of Bible Study**



## **Lesson 2**

1. Observation Techniques
2. Six Important Questions
3. PEPSI - Application
4. How To Mark Your Bible
5. Mark the Fly Leaf

## LESSON TWO: **THE BASICS OF BIBLE STUDY**

Review last week. - The Bible, The Translations, The Helps  
The meaning of “Study” in 2 Timothy 2:15

### **Practice “Observation” In Bible Study**

1. Passage in its Context. – “He was a hot dog.” “He’s a jock”  
*“If the first sense makes good sense seek no other sense.”*  
Which Testament, which book, which chapter, what verses?  
Examples: stories of Bible, event in Jesus life,
2. Six Important Questions - who, what, when, where, how, and why?  
Look at the passage – what do you see?  
Be a detective. Look carefully! Don’t miss any clues!  
Seventh question - “So what?”
3. P.E.P.S.I. - Make an application (ask “So what?”)
  - Promise to Claim
  - Example to Follow
  - Prayer Concern
  - Sin to Avoid
  - Instruction to Obey
4. Mark your Bible - underline, highlight, circle, margin notes. Making your own notations and comments is very helpful to becoming familiar with your Bible.
  - a) Color Coded System - highlighters (care bleed through)
    - Praises in Psalms
    - Thanksgivings
  - b) Underlining - and circling words makes it easy to find again
  - c) Marginal Notes - outlines, comments, headings, what God taught you from a passage.
  - d) Icon highlights - ie. dove = Holy Spirit, cross - blood of Christ, or salvation,
  - e) The Fly Leaf of your Bible

## NOTES FOR THE FLYLEAF

### Important study notes

- What God Did With My Sins
- What Happened When I Received Christ
- How To Pray
- Plan of Salvation
- Spiritual Deliverance
- Deal With the Devil
- Promises of God

### What God Did With My Sin

1. They were paid in full – Romans 5:11 / Isaiah 53:6/ Romans 5:11.
2. They were forgiven/pardoned – 1 John 1:9
3. They were laid on Jesus – Isaiah 53:6
4. They were washed whiter than snow – Isaiah 1:18
5. They were covered – Psalm 32:1
6. They were cleansed by blood of Jesus – Hebrews 9:22/ 10:4
7. They were blotted out (swept away) – Isaiah 44:22
8. They were removed as far as east from west – Psalm 103:12
9. They were cast in depths of sea – Micah 7:19
10. They were forever forgotten – Jeremiah 31:34

## DEEPER MEANINGS/UNDERSTANDING

*“Whole Counsel of God”*

Sometimes the “*first sense*” does not make good sense. There may be words you do not understand. It may leave you confused. You may wonder why God ever put that in the Bible. It may appear to contradict something else in Scripture. In such cases it is time to **dig deeper** into the meaning of the passage.

What Cross References help? - related passages

What Topic needs further study? - “Bible Women” “Commands” etc.  
Rake through the Scriptures - lists, charts, - parables, miracles,  
healings, places, people, a person, angels,

What Words need explanation? under a microscope  
Why study words? – Matthew 5:18  
Words mean things. – “Idiomatic Expressions”  
Where else has the same word appeared? List verses

# Getting the Most Out Of Your Study Bible



## Lesson 3

NIV Study Bible  
Cross Reference System

Notes and Comments  
Study Charts and Lists  
Maps & Dictionary  
English Concordances



# STUDY BIBLE CROSS REFERENCE SYSTEM

John 3

page 1598

believed in his name.

24. But Jesus would not entrust himself to them, for he knew all men.

25. He did not need man's testimony about man, for he knew what was in a man.

## *Jesus Teaches Nicodemus*

**3** Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.

2. He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him."

3. In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again. "

4. "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!"

5. Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

6. Flesh gives birth to flesh, but the Spirit gives birth to spirit.

7. You should not be surprised at my saying, 'You must be born again.'

8. The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

9. "How can this be?" Nicodemus asked.

2:23 <sup>y</sup> Jn 3:15  
2:24 z Isa 11:3  
<sup>a</sup> Dt 31:21

10. "You are Israel's teacher," said Jesus, "and do you not understand these things?"

11. I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony.

12. I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things?

13. No one has ever gone into heaven except the one who came from heaven--the Son of Man.

14. Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up,

15. that everyone who believes in him may have eternal life.

16. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

17. For God did not send his Son into the world to condemn the world, but to save the world through him.

18. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.

19. This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil.

20. Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.

21. But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."

### FEATURES OF A STUDY BIBLE

- Red Letter Edition - words of Jesus.
- Cross References - links to topical verses.
- Study Notes - explanations and clarifications.
- Concordance - back of the Bible, all words.
- Charts - organization of topical materials\_
- Maps - helps to know the land of Israel.

### HOW TO MARK YOUR OWN BIBLE

Making your own notations and comments is very helpful to becoming familiar with your Bible.

1. Underlining - makes it easy to find again
2. Marginal Notes - outlines, comments,
3. Color Coded - highlighters (care bleed through)
4. Icons - small images represent things
5. Fly Leaf - important study keys

## CROSS REFERENCES

Every Bible published is a little different. Some have red letters for the words of Jesus, others do not. The red letters are not part of the original text in Greek, but is a helpful modern-day feature that helps our eyes quickly see the words of Jesus.

Most good Bibles have a middle column in the center of each page. This is for the purpose of notations and cross references. They will have references to other Scripture verses that are parallel, or nearly the same, or they refer to other verses in the Bible that contain the same topic.

Let's look at a typical center reference in the Bible. We will use John 3:16 as our example.

14 Numbers 21:9 ch. 8:28 & 12:32	14 <sup>R</sup> And as Moses lifted up the serpent in the wilderness, even so <sup>R</sup> must the Son of man be lifted up:
15 ver 36 ch. 6:47	15 That whosoever believeth in him should not perish, but <sup>R</sup> have eternal life.
16 <b><u>Romans 5:8</u></b> I John 4:9	16 <sup>R</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
17 Luke 9:56 ch. 5:45 & 8:15 & 12:47	17 <sup>R</sup> For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 ch. 5:24 6:40, 47 & 20:31	18 <sup>R</sup> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
19 ch 1:4, 9-11 & 8:12	19 And this is the condemnation, <sup>R</sup> that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
20 Job 24:13 Eph 5:13	20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be <sup>N</sup> reproved.
20 or, <i>discovered</i>	21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Now go to **Romans 5:8** or any of the references. Look up the verse. Read it. Put it on your list of cross-references and check whether it has any other cross references. It does so then follow that trail.

## Romans 5:8

6

ch 4:5

6

Or, according to  
the time

8

**John 15:13**

9

Eph 2:13  
I John 1:7  
I Thess 1:10

10

ch 8:32  
2Cor 5:18  
John 14:19

- 6 For when we were yet without strength, <sup>N</sup>in due time <sup>R</sup>Christ died for the ungodly.
- 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
- 8 But <sup>R</sup>God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
- 9 Much more then, being now justified <sup>R</sup>by his blood, we shall be saved <sup>R</sup>from wrath through him.
- 10 For <sup>R</sup>if, when <sup>R</sup>we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved <sup>R</sup>by his life.

Now we travel back to the Gospel of John chapter 15. Mark down the references. Look up the references. Then continue following.

## John 15:13

12

I Thess 4:9  
I Pet 4:8  
I John 1:4

13

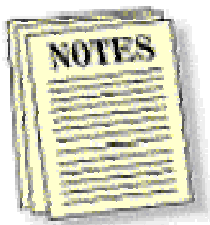
ch 10:11  
Rom 5:7,8  
Eph 5:2

**I John 3:16**

14

ch 14:15  
Mt 12:50

- 12 <sup>R</sup>This is my commandment, That ye love one another, as I have loved you.
- 13 <sup>R</sup>Greater love hath no man than this, that a man lay down his life for his friends.
- 14 <sup>R</sup>Ye are my friends, if ye do whatsoever I command you.
- 15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; <sup>R</sup>for all things that I have heard of my Father I have made known unto you.



There is not better aid to your Bible study than to keep a notebook and write down all your leads. It is also a good practice to write out the cross reference verses by hand. That way they stick better in your memory, and are easily seen side by side for comparison. Also you won't have to chase this rabbit trail again later.



## CONCORDANCES

A concordance is a dictionary of Bible words and where else they occur. The problem with most Study Bible concordances is that they are based on English occurrence of a word, not the original Greek. Also, Study Bibles are limited and cannot list every occurrence of the word. Sometimes English translations are not exact or inadequate. Concordances are often written in very tiny print.

Study Bible	Strong's Exhaustive	Young's Analytical
<p><b>BELIEVE</b>                      Mt 8:22 as thou hast <i>b</i>, so be it                      Mt 9:28 <i>b</i> that I am able to do this?                      Mt 21:25 why did you not <i>b</i>                      Mk 11:31 why did you not <i>b</i>                      Mk 27:42 from cross and we will <i>b</i>                      Mk 5:36 &amp; Luke 8:50 only <i>b</i>                      Mk 9:23 if thou canst <i>b</i>, all things are</p> <p>Heb 10:39 <i>b</i> to the saving of soul                      Jas 2:19 devils <i>b</i> and tremble</p>	<p><b>BELIEVE</b></p>	<p><b>BELIEVE</b></p>

The limitation of a Study Bible whether KJV or NIV is that the Concordance is based on the English word and its usage in the Bible. Let's take the word for "BELIEVE" for example:

# HEBREW-GREEK KEY - STUDY BIBLE

SPIROS ZODHIATES

1283

JOHN 3

us, seeing that thou doest these things?

19 Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all *men*,

25 And needed not that any should testify of man: for he knew what was in man.

## *Nicodemus*

**3** There was a man of the Pharisees, named Nicodemus, a ruler<sup>758</sup> of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God.<sup>2316</sup> for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, **Verily, verily, I say**

**unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?**

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of heavenly things?*

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

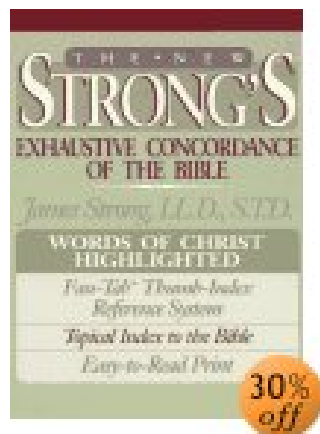
14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

# Understanding and Using a Bible Concordance



## Lesson 4

English Concordances  
Strong's Concordance  
Young's Concordance  
Other Concordance Helps

## YOUR “STUDY BIBLE” CONCORDANCE

### Definition:

A “Concordance” is a sort of dictionary of every word used in the Bible. Actually it is not a dictionary since it does not give the meaning of words. But like a dictionary you look up the word and next to it you will find the Biblical reference where it occurs. Amazing isn’t it. Someone even before typewriters took the time and energy to organize all the words of the Bible and where they occurred and put them into lists so we could study the Bible better. There are 790,915 words in the KJV, making 12,858 unique words.

In the back of many Study Bibles is a Concordance listing the occurrences of many frequently searched words. It is limited in size since a full concordance of every word is bigger than the Bible itself. This search of the English translation is sometimes helpful, but for doing in-depth studies we need to go beyond the word the translator used to find the original Greek word God intended there. For most Bible students the simple Study Bible Concordance is all they will ever need. Their searches are for personal edification and need not be thorough.

### Common Uses:

The most common use of the English concordance is to find a verse containing a word or phrase that you don't recall exactly. Perhaps you remember only a key word or two, so you go to the Concordance to find where that particular verse is in the Bible. For instance you remember, or think you remember a Bible verse that says something about a “pig’s snout.” How do you find it in the Bible? By using a Concordance. Look up “pig,” and/or “snout.” Usually this is enough to find the verse you are looking for, but sometimes you it might be more complex. For instance, you may want to find a story about Jesus casting demons into pigs. Using the KJV you would have to remember that the word “pig” is not used, but the word “swine” is. Searching for the verse under “pig” will be useless.

For this reason it is good to stick with one translation that is most familiar to you, and use that as your study the Bible. Otherwise you will not know how to look up the partially recalled verse. Many were raised on the Old King James Version and have memorized portions of Scripture. For them it is best to use the KJV as their Study Bible, even though they enjoy and prefer reading the New International Version. Studying words in English is not bad. It can be very helpful to the student's understanding of Scripture passages.

### An Even Better Useful:

The most useful part of the Concordance is to see how Scripture speaks of the same thing but in different passages. As you see and compare the use of the word in many different passages you come to a better understanding of how God intended us to understand His message. Such word studies can add much wisdom and discernment to your Biblical skills and help you to become more familiar with the whole Word of God. You will find promises, commands, illustrations, and exciting nuances to the exact meaning of the word.

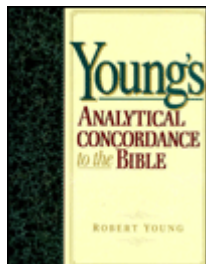
### Try it:

OK, use your Study Bible to look up the following words to find where, when, how and why they are used in the Bible.

Judgment	Peace	Bitterness	Cursing	Anger	Wives	Heaven	Hell	Mercy	Hate
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## WHAT IS THE BEST CONCORDANCE?

There are TWO BEST concordances that should be used in your in-depth study of Scripture. They are Young's Analytical Concordance and Strong's Exhaustive Concordance. Both are good and very helpful. Your choice will depend on your study habits and style. I will give the advantages and disadvantages of each and you may choose which serves you best.



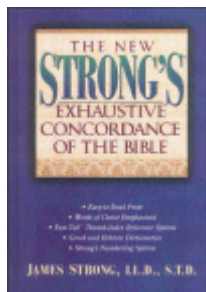
### YOUNG'S ANALYTICAL CONCORDANCE

#### Advantages:

1. Each word is seen in its original Greek form.
2. Each word is seen in its transliterated (anglicized-alphabetized) form.
3. Each word is given with a short definition.
4. Each occurrence of the word is organized with same Greek words. (You immediately know the which Greek word was used in which passage)
5. Index contains other English words used to translate the same original Greek word.
6. Index lets you see relationships between word roots/prefix/suffix
7. Index is transliterated making it easier to search for Greek words
8. Goes well with VINE'S N.T. WORDS for extended definitions.

#### Disadvantages:

- a. Definitions are short.
- b. No numbering system for each Greek word.



### STRONG'S EXHAUSTIVE CONCORDANCE

#### Advantages:

1. Each Greek word is given a corresponding number to identify it. O.T. <01 - 08674> and N.T. <1-5624>
2. Numbering system for words is excellent for computer searches of inter-language texts
3. Index has a complete dictionary of words listed by number.
4. Index gives Greek/ Transliterated spelling/ English word/ number
5. Definitions are more complete than Young's and indicate root words, prefix and suffix, and pronunciation.

#### Disadvantages:

- a. Difficult to read. Type is very small.
- b. Lists are not organized. Difficult to sift and compile all Greek words from list of occurrence of English word.



## CONCORDANCES

The use of the concordance is essential for a thorough study of Scripture. A concordance is a dictionary of Bible words and where else they occur. The problem with most Study Bible concordances is that they are based on English occurrence of a word, not the original Greek. Also, Study Bibles are limited and cannot list every occurrence of the word. Sometimes English translations are not exact or inadequate. Concordances are often written in very tiny print. The limitation of a Study Bible whether KJV or NIV is that the Concordance is based on the English word and its usage in the Bible. Let's take the word for "BURDEN" for example:

*Galatians 6:2 Bear ye <941> one another's burdens <922>, and so fulfil the law of Christ.*

*Galatians 6:5 For every man shall bear <941> his own burden <5413>.*

Study Bible	Strong's Exhaustive	Young's Analytical
<p><b>BURDEN</b>            Mt 11:30 my <u>b</u> is light.            Mt 20:12 borne <u>b</u> and heat            Acts 15:28 lay no greater <u>b</u>            Acts 21:3 ship unlade her <u>b</u>            2 Cor 12:16 I did not <u>b</u> you            Gal 6:5 man bear his own <u>b</u>            Rev 2:24 put no other <u>b</u></p>	<p><b>Burden, burdened; burdens; burdensome</b></p> <p><b>burden</b>            Mt 11:30 my <u>b</u> is light .....&lt;5413&gt;            Mt 20:12 borne the <u>b</u> heat.....&lt;922&gt;            Mt 23:4 bind heavy <u>b</u> .....&lt;5413&gt;            Lk11:46 lade men with <u>b</u> .....&lt;5413&gt;            Lk11:46 touch not the <u>b</u> .....&lt;5413&gt;            Acts 15:28 no greater <u>b</u> .....&lt;922&gt;            2Cor 4:17 eternal <u>weight</u> of glory.....&lt;922&gt;            Gal 6:2 Bear one another's <u>b</u> ..... &lt;922&gt;            Gal 6:5 shall bear his own <u>b</u> .....&lt;5413&gt;            1Thes 2:6 have been <u>burdensome</u>.....&lt;922&gt;            Heb12:1 lay aside every weight .....&lt;3591&gt;            Rev 2:24 none other <u>b</u> .....&lt;922&gt;</p> <p><b>burdened</b>            2Co 5: do groan, being <u>b</u> .....&lt;916&gt;            2 Cor 8: and ye burdened .....&lt;2347&gt;</p> <p><b>burdens</b>            Mt 23:4 bind heavy <u>b</u> .....&lt;5413&gt;            Lk11:46 lade men with <u>b</u> .....&lt;5413&gt;            Lk11:46 touch not the <u>b</u> .....&lt;5413&gt;            Gal 6:2 Bear ye one another's <u>b</u> .....&lt;922&gt;</p> <p><b>burdensome</b>            2Cor 11:9 kept from be <u>b</u> .....&lt;4&gt;            2Cor 12:13 was not <u>b</u> to you.....&lt;2655&gt;            2Cor 12:14 not be <u>b</u> to you .....&lt;2655&gt;            1Th 2:6 we might have been <u>b</u> .....&lt;922&gt;</p>	<p><b>BURDEN</b>  <b>baros</b> (weight)            Mt 20:12 borne the <u>burden</u> heat of the day            Acts 15:28 no greater <u>burden</u> necessary            Gal 6:2 Bear ye one another's <u>burdens</u>            1Thes 2:6 we might have been <u>burdensome</u>            Rev 2:24 none other <u>burden</u></p> <p><b>gomos</b> (freight of ship)            Acts 21:3 ship was unlade of burden</p> <p><b>phortion</b> (load to be borne)            Mt 11:30 my <u>burden</u> is light            Mt 23:4 bind heavy <u>burdens</u>            Lk11:46 lade men with <u>burdens</u>            Lk11:46 touch not the <u>burden</u>            Gal 6:5 shall bear his own <u>burden</u></p> <p><b>BURDEN, to</b>  <b>katabareo</b> (to weigh down)            2 Cor 12:16 I did not <u>burden</u> you</p> <p><b>BURDENED</b>  <b>thlipsis</b> (pressure)            2 Cor 8:13 other be eased, and you b</p> <p><b>BURDEN, to be</b>  <b>bareomai</b> (to be burdened)</p> <p><b>BURDENSOME, to be –</b>  <b>baros</b> (to become a burden)            1Th 2:6 we might have been <u>burdensome</u></p> <p><b>katanarkeo</b> (to lie torpid against)            2Cor 12:13 I myself was not <u>burdensome</u>            2Cor 12:14 I will not be <u>burdensome</u></p> <p><b>abares</b> (without weight)            2Cor 11:9 myself from being <u>burdensome</u></p>

## STUDY BIBLE – ENGLISH SEARCH

### **BURDEN**

Matthew 11:30 my burden is light.  
Matthew 20:12 have borne the burden and heat.  
Acts 15:28 lay upon you no greater burden  
Acts 21:3 ship was to unlade her burden.  
2 Corinthians 12:16 I did not burden you:  
Galatians 6:5 For every man shall bear his own burden.  
Revelation 2:24 I will put upon you none other burden.

### **BURDEN**

Matthew 11:30 For my yoke *is* easy, and my burden is light.  
Matthew 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.  
Acts 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;  
Acts 21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.  
2 Corinthians 12:16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.  
Galatians 6:5 For every man shall bear his own burden.  
Revelation 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

### **BURDENS**

Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.  
Luke 11:46 And he said, Woe unto you also, *ye* lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.  
Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

### **BURDENSOME**

2 Corinthians 11:9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all *things* I have kept myself from being burdensome unto you, and *so* will I keep *myself*.  
2 Corinthians 12:13 For what is it wherein ye were inferior to other churches, except *it be* that I myself was not burdensome to you? forgive me this wrong.  
2 Corinthians 12:14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.  
1 Thessalonians 2:6 Nor of men sought we glory, neither of you, nor *yet* of others, when we might have been burdensome, as the apostles of Christ.

## YOUNG'S CONCORDANCE SEARCH

### BURDEN

#### **baros** (weight)

Matthew 20:12 have borne the burden and heat.

Acts 15:28 lay upon you no greater burden

2 Corinthians 12:16 I did not burden you:

Galatians 6:2 Bear ye one another's burdens

Revelation 2:24 I will put upon you none other burden.

2 Corinthians 4:17 far more exceeding *and* eternal weight of glory;

2 Corinthians 5:4 For we that are in *this* tabernacle do groan, being burdened:

#### **gomos** (freight of shipping)

Acts 21:3 ship was to unlade her burden.

#### **phortion** (load to be borne)

Matthew 11:30 my burden is light.

Matthew 20:12 have borne the burden and heat.

Matthew 23:4 For they bind heavy burdens and grievous to be borne

Luke 11:46 for ye lade men with burdens grievous to be borne,

Luke 11:46 yourselves touch not the burdens with one of your fingers.

Galatians 6:5 For every man shall bear his own burden.

### BURDEN, to –

#### **katabareo** (to weigh down)

2 Corinthians 12:16 But be it so, I did not burden you:

### BURDENED

#### **thlipsis** (pressure)

2 Corinthians 8:13 For *I mean* not that other men be eased, and ye burdened:

### BURDENED, to be –

#### **bareomai** (to be burdened)

2 Corinthians 5:4 For we that are in *this* tabernacle do groan, being burdened:

### BURDENSOME, to be –

#### **baros** (to become a burden)

1 Thessalonians 2:6 when we might have been burdensome, as the apostles of Christ.

#### **katarkeo** (to lie torpid against)

2 Corinthians 12:13 except *it be* that I myself was not burdensome to you? forgive me this wrong.

2 Corinthians 12:14 I will not be burdensome to you

#### **abares** (without weight)

2 Corinthians 11:9 I have kept myself from being burdensome unto you, and *so* will I keep *myself*.

## LEXICON GREEK WORD SEARCH FOR – “BURDEN”

**922 baros** *bar'-os* probably from the same as [939](#) (through the notion of going down; cf [899](#));

AV-burden 4, burdensome+[1722](#) 1, weight 1; 6

1) heaviness, weight, burden, trouble

For Synonyms see entry [5819](#)

**5413 phortion** *for-tee'-on* diminutive of [5414](#);

AV-burden 5; 5

1) a burden, load 1a) of the freight or lading of a ship

2) metaph. 2a) of burdensome rites 2b) of the obligations Christ lays upon his followers, and styles a "burden" by way of the contrast to the precepts of the Pharisees, the observance of which was most oppressive 2c) faults of the conscience which oppress the soul

For Synonyms see entry [5819](#)

**3591 ogkos** *ong'-kos* probably from the same as [43](#);

AV-weight 1; 1

1) whatever is prominent, protuberance, bulk, mass

1a) hence a burden, weight, encumbrance

For Synonyms see entry [5819](#)

**2347 thlipsis** *thlip'-sis* from [2346](#);

AV-tribulation 21, affliction 17, trouble 3, anguish 1, persecution 1, burdened 1, to be afflicted+[1519](#) 1; 45

1) a pressing, pressing together, pressure

2) metaph. oppression, affliction, tribulation, distress, straits

For Synonyms see entry [5907](#)

**2655 katanarkao** *kat-an-ar-kah'-o* from [2596](#) and *narkao* (to be numb); ;v

AV-be burdensome 2, be chargeable 1; 3

1) to cause to grow numb or torpid

2) to be torpid, inactive, to be to the detriment of one

3) to weigh heavily upon, be burdensome to

**4 abares** *ab-ar-ace'* from [1](#) (as a negative particle) and [922](#); ;adj

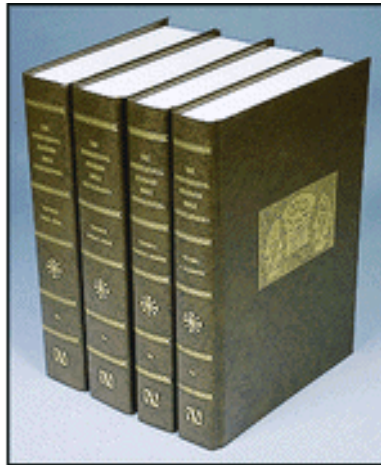
AV-not burdensome 1; 1

1) not burdensome

2) not heavy

3) light without weight

# **Vine's Expository Dictionary and Lexicons**



## **Lesson 5**

Vine's Word Studies  
Zodhiates Hebrew-Greek Study Bible  
Lexicon Aids

## VINE'S WORD STUDIES IN NEW TESTAMENT

Vines Word Studies is a helpful tool for both, though he fails to use Strong's numbering system, which is very helpful. He does give good explanations of common use of the Greek word and definitions. His weakness is that he does not print out the verses or phrases but just the reference, leaving you to chase through the Bible to find each verse.

### *BURDEN, BURDENED, BURDENSOME*

#### **A. Nouns.**

1. BAROS (βαρος) denotes a weight, anything pressing on one physically, Matt. 20:12, or that makes a demand on one's resources, whether material, 1Thess. 2:24, or religious, Acts 15:28. In one place it metaphorically describes the future state of believers as "an eternal weight of glory," 2 Cor. 4:17. See WEIGHT.

2. PHORTION (φορτιον), lit., something carried (from phero, to bear), is always used metaphorically (except in Acts 27:10, of the lading of a ship); of that which, though "light", is involved in discipleship of Christ, Matt. 11:30; of tasks imposed by the scribes, Pharisees and lawyers, Matt. 23:4; Luke 11:46; of that which will be the result, at the Judgment-seat of Christ, of each believers work, Gal. 6:5.

Note: The difference between phortion and baros is, that phortion is simply something to be born, without reference to it's weight, but baros always suggests what is heavy or burdensome. Thus Christ speaks of His burden (phortion) as "light;" here baros would be inappropriate; but the burden of a transgressor is baros, "heavy". Contrast baros in Gal. 6:2 with phortion in vr 5

3. GOMOS (γομος), from a root gem-, signifying full, on heavy, see in gemo to be full, gemizo, to fill, Lat. Gemo, to groan, denotes the lading of fright of a ship, Acts 21:3, or merchandise conveyed in a ship, and so merchandise in general, Rev, 18:11,12. See Merchandise

#### **B. Verbs.**

1. BAREO (βαρεω), akin to A, No 1, is used of the effect of drowsiness, "were heavy," Matt. 26:43; Mark 14:40; Luke 9:32; of the effects of gluttony, Luke 21:34 ("overcharged"); of the believers present physical state of body, 2 Cor. 5:4; of persecution, 2 Cor. 1:8; of a charge upon material resources, 1 Tim. 5:16 (R.V.). See CHARGE HEAVY, PRESS.

2. EPIBAREO (επιβαρεω), epi, upon (intensive), to burden heavily, is said of material resources, 1 Thess. 2:9 (R.V.); 2 Thess. 3:8, R.V., "burden," A.V., "be chargeable to;" of the effect of spiritual admonition and discipline, 2 Cor. 2:5, R.V., "press heavily," A.V., "overcharge." See CHARGEABLE, PRESS

3. KATABAREO (καταβαρεω), to weigh down (kata, down), overload, is used of material charges, in 2 Cor. 12:16.

4. KATANARAKO (καταναρκαω), to be a burden, to be burdensome, primarily signifies to be numbed or torpid, to grow stiff (narke is the torpedo or cramp fish, which benumbs anyone who touches it); hence to be idle to the detriment of another person (like a useless limb), 2 Cor. 11:9; 12:13, 14. See CHARGEABLE

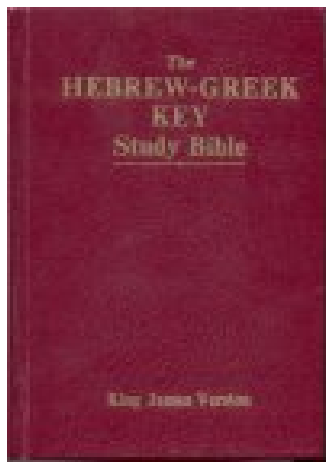
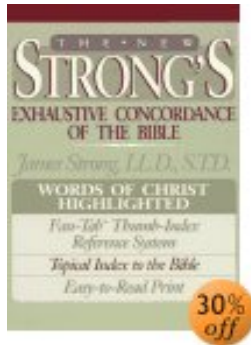
Note: For *thlipsis*, distress, affliction, "burdened" (A.V. of 2 Cor. 8:13), see Affliction b No. 4.

#### **C. Adjective.**

ABARES (αβαρης), without weight (a, negative, and baros, see A, No. 1) is used in 2 Cor. 11:9, lit. "I kept myself burdensomeless."

## USING A LEXICON

Most Bibles do not come with a lexicon because there is just not room enough to pack all that information in the back of a Bible. Strong's and Young's Concordances both have simple lexicons in the back of each volume. The problem again is one of space. There is not room enough to include a complete dictionary of 12,858 Hebrew and Greek words used in the Bible. For the novice Bible student most Lexicons require a working knowledge of Greek, and at a minimum that you know the Greek alphabet. Therefore a good investment for a new Bible student is to buy a good Dictionary of New Testament Words. I recommend a guide to *New Testament* words because it is a smaller than dictionaries of both New and Old Testament words. Most of your word studies will be in the New Testament. I recommend Vine's Expository Dictionary of New Testament Words. There are others that are available also; Robertson's Word Pictures in the New Testament, Wuest's Word Studies, Vincent's Word Studies, etc. and many more.



Few Study Bibles have extensive resources at the back. Sometimes they will include a Lexicon which can be very helpful to the Bible student. A lexicon is a dictionary of Bible words. It is like having Vine's Expository Dictionary right in your own Bible. Spiros Zodhiates has produced an excellent Study Bible which is keyed to the Hebrew and Greek words. In it he has underlined key words, and given their Strong's number along side of it. In the back of his Study Bible he has Lexicon, like Vine's, but shorter and easy to follow. It is keyed to Strong's numbers. Unfortunately for some of you it is based on the King James Version of the Bible. A sample follows on the next page.

Zodhiates Hebrew-Greek Study Bible, Spiros Zodhiates, World Bible Publishers, 1988

## GREEK-ENGLISH LEXICON

Greek words that are shown in English letters are known as transliteration of the Greek alphabet. Transliterated means they are given literally as across the board equivalents to the English. They are anglicized.

**Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων λαλῶ  
καὶ τῶν ἀγγέλων, ἀγάπην δὲ μὴ ἔχω, γέγονα χαλκὸς  
ἢ ἠχῶν ἢ κύμβαλον ἀλαλάζον.**

This transliteration is immensely important to the English speaking student of the Bible. Now we can understand the Greek word, even pronounce it, look it up in a dictionary, find similar words, search for the root of the word without its prefixes and/or suffixes, and in some cases immediately recognize how it relates to English words!

Here are a list of transliterated Greek New Testament words that can be deciphered without the use of Greek study aids. See if you can guess at the English meanings.

agenealogitos _____	paradoxos _____
agonia _____	paregoria _____
agros _____	pathos _____
alpha _____	patria _____
amen _____	phatasma _____
anthropos _____	philadelphia _____
apostolos _____	philanthropia _____
athlesis _____	phobos _____
bapistes _____	phone _____
biblios _____	photizo _____
blasphemia _____	plites _____
diabolos _____	pornos _____
diagnosis _____	presbuteros _____
diakonos _____	profetes _____
dialektos _____	proselutos _____
doxa _____	pseudapostolos _____
eulogia _____	pseudocristos _____
energeo _____	schole _____
emporion _____	sumphonia _____
episcopos _____	sunagoge _____
ethnos _____	theos _____
euangelistes _____	therme _____
grapho _____	thorax _____
hyperbole _____	titlos _____
nautes _____	zelotes _____
orthos _____	paidagogos _____
parabole _____	orphanos _____



# HEBREW-GREEK KEY - STUDY BIBLE

SPIROS ZODHIATES

1436

GALATIANS 6

## HELP EACH OTHER

- 6 Brethren, if a man<sup>444</sup> be overtaken<sup>4301</sup> in a fault<sup>3900</sup>, ye which are spiritual, restore<sup>2675</sup> such an one in the spirit<sup>4151</sup> of meekness; considering<sup>4648</sup> thyself, lest thou also be tempted<sup>3985</sup>.
- 2 Bear<sup>941</sup> ye one another's burdens<sup>922</sup>, and so fulfil the law of Christ.
- 3 For if a man think himself to be something, when he is nothing<sup>3367</sup>, he deceiveth himself.
- 4 But let every man prove his own work<sup>2041</sup>, and then shall he have rejoicing in himself alone, and not in another<sup>2087</sup>.
- 5 For every man shall bear<sup>941</sup> his own burden<sup>5413</sup>.

- 6 Let him that is taught<sup>2727</sup> in the word<sup>3056</sup> communicate<sup>2841</sup> unto him that teacheth<sup>2727</sup> in all good things<sup>18</sup>.
- 7 Be not deceived; God<sup>2316</sup> is not mocked: for whatsoever a man<sup>444</sup> soweth, that shall he also reap.
- 8 For he that soweth to his flesh<sup>4561</sup> shall of the flesh reap corruption<sup>5356</sup>; but he that soweth<sup>841</sup> to the Spirit shall of the Spirit reap life<sup>2222</sup> everlasting<sup>166</sup>.
- 9 And let us not be weary<sup>1573</sup> in well doing<sup>2570</sup>: for in due<sup>2398</sup> season<sup>2540</sup> we shall reap, if we faint<sup>1590</sup> not.
- 10 As we have therefore opportunity<sup>2540</sup>, let us do good<sup>4160</sup> unto all men, especially unto them who are of the household<sup>841</sup> of faith.

## LEXICAL AIDS TO THE NEW TESTAMENT

**2540. Kairos;** season, time, but not merely as a succession of moments which is *chronos* (5550). *Kairos* implies that which time gives an opportunity to do. Related to *eukaria* (2120) from *eu* (2095), good, and *kairos*, opportune time, opportunity. *Kairos*, however, implies not the convenience of the season, but the necessity of the task at hand whether the time provides a good, convenient opportunity or not. There is really no English equivalent to the word *kairos*, appropriate time, which when used in the pl. with *chronoi* (times) is translated as “seasons,” times at which certain foreordained events take place or necessary accomplishments need to take place.

### Comment:

One who is familiar with the Scriptures immediately remembers some other Scriptures that use the term “seasons.” (Note: The Greek word, Kairos <2540> is used 82 times in the New Testament.

- Acts 1:7 And he said unto them, It is not for you to know the times or the seasons <2540>, which the Father hath put in his own power.
- Acts 24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season <2540>, I will call for thee

## **WORD STUDY CHALLENGE**

The following are English words that are in many cases translations of different Greek words. In other cases they are antiquated English words that have long since changed meaning or English words that fail to carry the same Greek flavor as the original.

Choose one of these for a Word Study and explore its deeper meaning. Use your WORD STUDY GUIDE to fill in the blanks and explore the use of the original word. Some others may be idiomatic expressions that really cannot be translated, they must be explained.

1. Study the context of the verse and phrase in which it appears.
2. Study the context of other verses where the same word is used.
3. Study the English words to see if they are same/different Greek word.
4. Study the Greek original word(s) translated by that English word.
5. Study other Greek words that mean the same thing or similar.
6. Study related words/ideas. For example Fear = anxiety, worry, care, fret.

### **THE CHALLENGE**

- |                                       |  |
|---------------------------------------|--|
| 1. PERFECT - Hebrew 10:14             | 14. RENEW - Romans 12:2                |
| 2. WORLD - I John 2;15                | 15. CONDEMNATION - Romans 8:1          |
| 3. LOVE OF MONEY - I Timothy 6:10     | 16. PERISH - John 3:16                 |
| 4. COVET TO PROPHECY - I Cor 14:39    | 17. REDEEM - Colossians 4:5            |
| 5. SERVANT - Romans 1:1               | 18. WILL WORSHIP - Colossians 2:23     |
| 6. MASTERED - I Corinthians 6:12      | 19. KNOW - 2 Timothy 1:12              |
| 7. HELL - Revelation 1:18             | 20. CONVERSATION - Ephesians 4:22      |
| 8. WORSHIP - John 4:23-24             | 21. MORE THAN CONQUERORS - Romans 8:37 |
| 9. FEAR - Philippians 4:6             | 22. BOWELS OF COMPASSION - Col. 3:12   |
| 10. SCHOOLMASTER - Galatians 3:24     | 23. HEAVENLY PLACES - Ephesians 1:20   |
| 11. CONFESS - Romans 10:9-10          | 24. CARNAL MIND - Romans 8:7           |
| 12. CROWN - I Corinthians 9:25        | 25. NATURAL MAN - 1 Corinthians 2:14   |
| 13. MIND - 2 Timothy 1:7 / Romans 8:7 | 26. INFIRMITIES - 2 Corinthians 12:9   |

**WORD STUDY GUIDE**

Scripture Passage: \_\_\_\_\_ (like John 3:16)

Word to study (English): \_\_\_\_\_

Strong's No. # \_\_\_\_\_ Greek Transliteration \_\_\_\_\_ Root \_\_\_\_\_

Synonyms \_\_\_\_\_

Also translated as...how many times? (Young's Concordance back pages)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Versions translated it using the words...

\_\_\_\_\_  
\_\_\_\_\_

Similar English words are... (Words that mean the same thing.)

\_\_\_\_\_

Similar Greek words are ... (Look up English in Vine's Word Studies)

\_\_\_\_\_

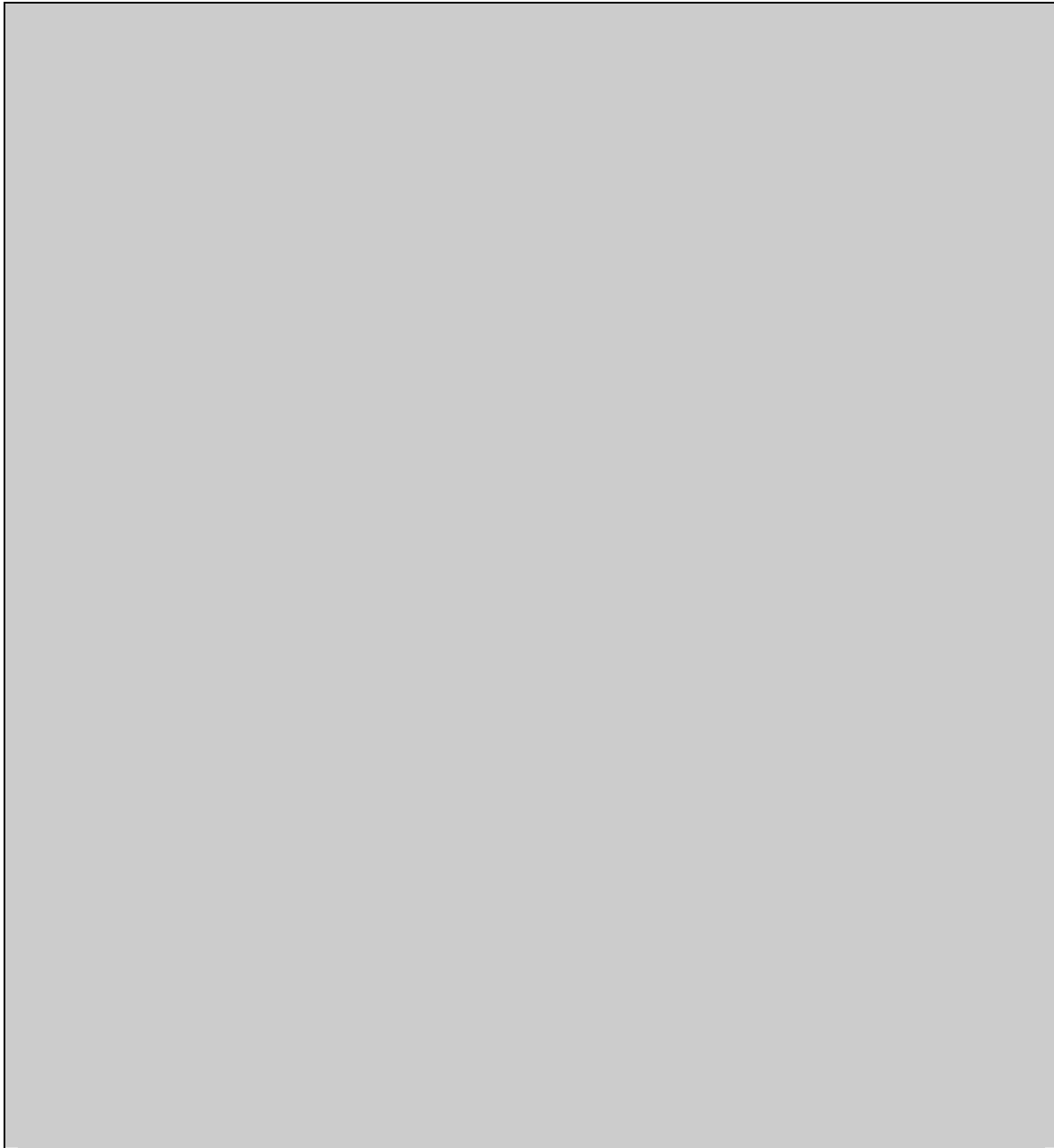


English word appears \_\_\_ times in the New Testament. (Young's Lexicon.)

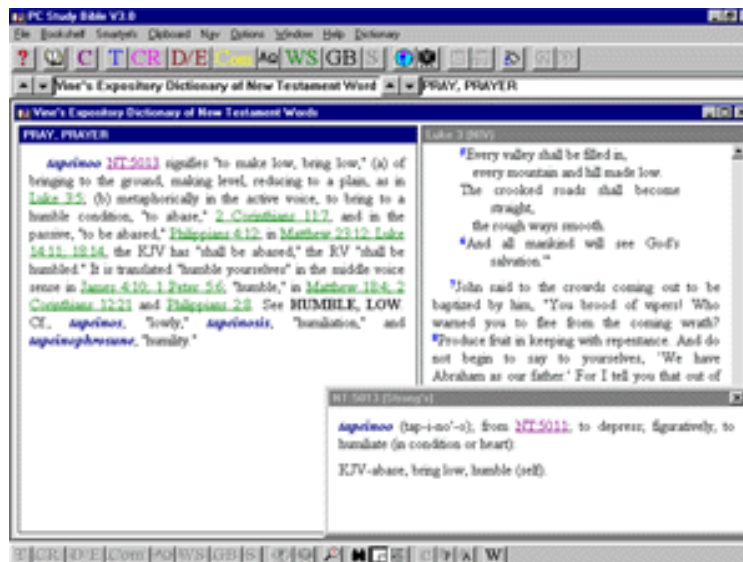
Greek word appears \_\_\_ times in the New Testament. (Young's Lexicon.)

**SUMMARY OF YOUR FINDINGS:**

(Your interpretation of the meaning based on the usage of the word.)



# Electronic Bible Study Software



## Lesson 6

Electronic Study Options  
Example: The Online Bible  
Features of Electronic Studies  
Internet Research Links

# ELECTRONIC BIBLE STUDY

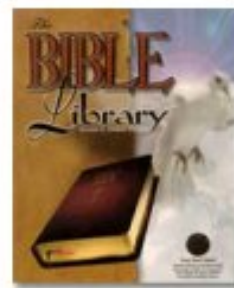
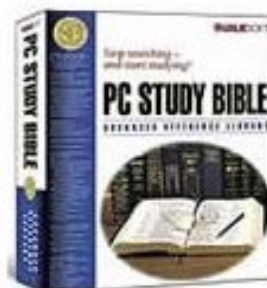
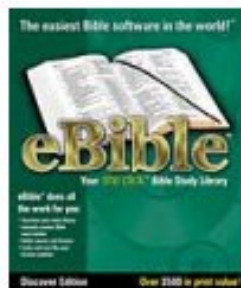
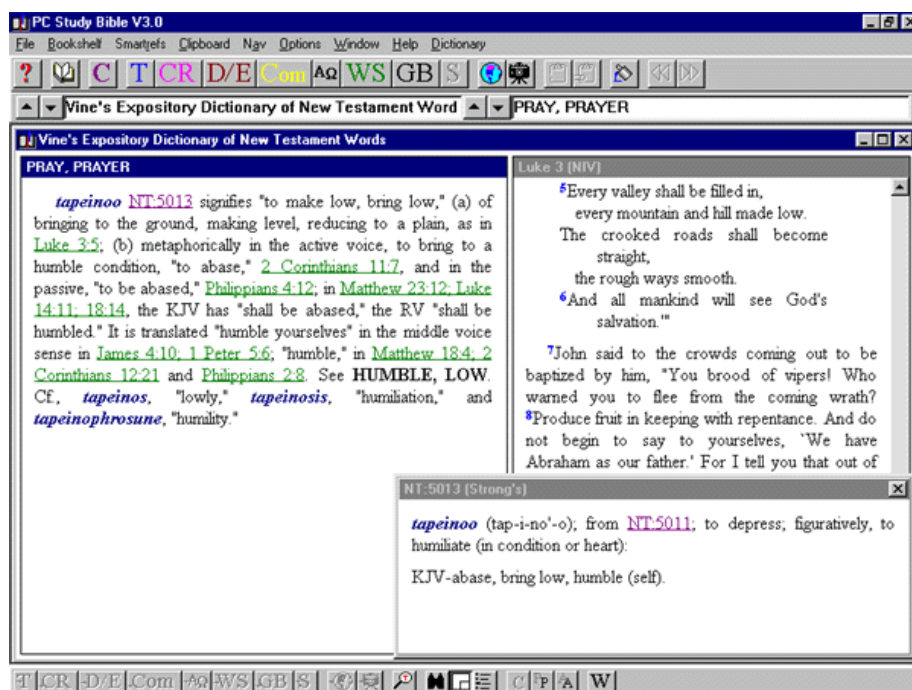
## Combined Study Resources

Wouldn't it be nice if someone would combine the excellence of Strong's numbering with Young's Analysis and Vine's Definitions? Someone has in the form of electronic Bible Search programs. There are many on the market today. All of them use Strong's numbering system, and every word is keyed to Young's type analysis, and each Greek word contains notes and definitions like Vine's. Here are your alternatives to searching the Word beyond Strong's and Young's Concordances.

## Other Study Option

1. Electronic Bible Software - fastest, most comprehensive, easiest - Online Bible Software which is in public domain, keeping the cost down. Available online as freeware, or on CD for about \$30.00.
2. Internet Searches - comprehensive, easy to use, cut and paste

## EXAMPLE: ELECTRONIC STUDY



## ONLINE BIBLE WITH STRONG'S NUMBERS

The following is a sample of what an electronic Bible program can do. Go to the search window and type in the English word you want to find in the Bible. The result gives you all locations where that English word appears in the Bible. Then turn on Strong's numbers to access the Greek language word used in the original language. Click that number to see the definition.

### SEARCH ENGLISH "BURDEN"

Matthew 11:30 For my yoke *is* easy, and my [burden](#) is light.

Matthew 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the [burden](#) and heat of the day.

Matthew 23:4 For they bind heavy [burdens](#) and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Luke 11:46 And he said, Woe unto you also, ye lawyers! for ye lade men with [burdens](#) grievous to be borne, and ye yourselves touch not the [burdens](#) with one of your fingers.

Acts 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater [burden](#) than these necessary things;

Acts 21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her [burden](#).

2 Corinthians 5:4 For we that are in *this* tabernacle do groan, being [burdened](#): not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2 Corinthians 8:13 For *I mean* not that other men be eased, and ye [burdened](#):

2 Corinthians 12:16 But be it so, I did not [burden](#) you: nevertheless, being crafty, I caught you with guile.

**Galatians 6:2 Bear ye one another's [burdens](#), and so fulfil the law of Christ.**

**Galatians 6:5 For every man shall bear his own [burden](#).**

Revelation 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other [burden](#).

### TURN ON STRONG'S NUMBERS

#### GALATIANS 6

1 ¶ Brethren <80>, if <1437> <2532> a man <444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

2 Bear ye <941> (5720) one another's <240> **burdens <922>**, and <2532> so <3779> fulfil <378> (5657) the law <3551> of Christ <5547>.

3 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

4 But <1161> let <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> himself <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.

5 For <1063> every man <1538> shall bear <941> (5692) his own <2398> **burden <5413>**.

6 Let <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> good things <18>.

*Click on the word number you want to study <922> or <5413> and you will get the Greek word, transliteration, pronunciation, usage, root word, synonyms, and definition.*



## ELECTRONIC STUDY FEATURES

**Word Search** (type in the English you want to search)

### **Search Strong's number** <922>

- Matthew 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden <922> and heat of the day.
- Acts 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden <922> than these necessary things;
- Corinthians 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight <922> of glory;
- Galatians 6:2 Bear ye one another's burdens <922>, and so fulfil the law of Christ.
- Thessalonians 2:6 Nor of men sought we glory, neither of you, nor *yet* of others, when we might have been burdensome <922>, as the apostles of Christ.
- Revelation 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden <922>.

### **Search Strong's number** <5413>

- Matthew 11:30 For my yoke *is* easy, and my burden <5413> is light.
- Matthew 23:4 For they bind heavy burdens <5413> and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.
- Luke 11:46 And he said, Woe unto you also, *ye* lawyers! for ye lade men with burdens <5413> grievous to be borne, and ye yourselves touch not the burdens <5413> with one of your fingers.
- Galatians 6:5 For every man shall bear his own burden <5413>.

**Greek Word** (by clicking on <922> or <5413>

Get the Greek word, spelling, transliteration, and definition.

#### **922 βαρος baros bar'-os**

probably from the same as 939 (through the notion of going down; cf 899); TDNT-1:553,95; n n

AV-burden 4, burdensome+1722 1, weight 1; 6

1) heaviness, weight, burden, trouble

For Synonyms see entry 5819

#### **5413 φορτιον phortion for-tee'-on**

diminutive of 5414; TDNT-9:84,1252; n n

AV-burden 5; 5

1) a burden, load

1a) of the freight or lading of a ship

2) metaph.

2a) of burdensome rites

2b) of the obligations Christ lays upon his followers, and styles a "burden" by way of the contrast to the precepts

of the Pharisees, the observance of which was most oppressive

2c) faults of the conscience which oppress the soul

For Synonyms see entry 5819

## Electronic Studies Links

### ONLINE LINKS

- Word Studies Links - [http://gotell.gracenet.org/word\\_studies.htm](http://gotell.gracenet.org/word_studies.htm)
- Vincent's Word Studies - <http://www.godrules.net/library/vincent/vincent.htm>
- Robertson's Word Pictures - <http://bible1.crosswalk.com/Commentaries/RobertsonsWordPictures/>
- CrossWalk's New Testament Greek Lexicon - <http://bible1.crosswalk.com/Lexicons/NewTestamentGreek/>
- Greek Lexicon - <http://www.studylight.org/lex/grk/>
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### OTHER ONLINE RESOURCES

- Baker's Evangelical Dictionary
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